PATENT APPLICATION

ATTORNEY DOCKET NO. 10002343-1

P. O. Box 272400 Fort Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

() unaigned or partially signed

09/760242

INVENTOR(S): Robert J Davidson

TITLE:

n,

Personal Movie Storage Module

Enclosed are:

(X)	the Declaration and Power of Attorney.	(X) signed () unsigned or partially signed
(X)	sheets of drawings (one set)	() Associate Power of Attorney
(X)	Form PTO-1449 () In	formation Disclosure Statement and Form PTO-1449
()	Priority document(s) ()(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5 TOT			
TOTAL CLAIMS	18 — 20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0		
BASIC FEE: Design (\$320.00); Utility (\$710.00)					710		
	\$	710					
OTHER FEES					•		
TOTAL CHARGES TO DEPOSIT ACCOUNT					710		

Charge \$ 710 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EH862486978US

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Chris Huffe

Typed Name: Chris Griffrin

Respectfully submitted,

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